

## Report for: Mayor and Cabinet

**Part 1**

**Part 2**

**Key Decision**

<b>Date of Meeting</b>	13/03/2024	
<b>Title of Report</b>	Supported Housing and rough sleeping contracts	
<b>Author</b>	Assistant Director- Integrated commissioning & Commissioning Manager- Prevention & Inclusion	<b>Ext.</b>

At the time of submission for the Agenda, I confirm that the report has:

Category	Yes	No
<b>Financial Comments</b>	✓	
<b>Legal Comments</b>	✓	
<b>Cabinet Briefing consideration</b>	✓	
<b>EMT consideration</b>	✓	

Signed: 

Councillor Paul Bell, Cabinet Member for Health and Adult Social Care  
Date: 29/02/24

Signed: 

Tom Brown - Executive Director for Community Services  
Date: 26/02/24

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### Control Record by Committee Services

Action	Date
Listed on Key Decision Plan	
Date submitted to Legal & Finance	
Date submitted to Cabinet Members for sign off	
Date submitted to Executive Director for sign off	